

(80214) : 80214 : Advances in Human Nutrition- II (80224) : 80224 : Advances in Clinical Nutrition- II (80234) : 80234 : Medical Nutrition Therapy – 2 Practical
(80244) : 80244 : Food Preservation,Processing and Quality Assurance (80281) : 80281 : Food Psychology and Nutritional Counseling (80282) : 80282 : Food Psychology and Nutritional Counseling Practical
(80283) : 80283 : Novel and Emerging Strategies in Disease Management (80284) : 80284 : Novel and Emerging Strategies in Disease Management Practical (80290) : 80290 : Research Project

Course Code	Course Title	Course Credits	I1 (INTERNAL EXAMINATION)		E1 (EXTERNAL EXAMINATION)		TOTALF (TOTAL MARKS)	
			Min Marks	Max Marks	Min Marks	Max Marks	Min Marks	Max Marks
80214	Advances in Human Nutrition- II	4.00	20.00	50.00	20.00	50.00	40.00	100.00
80224	Advances in Clinical Nutrition- II	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80234	Medical Nutrition Therapy – 2 Practical	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80244	Food Preservation,Processing and Quality Assurance	4.00	20.00	50.00	20.00	50.00	40.00	100.00
80281	Food Psychology and Nutritional Counseling	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80282	Food Psychology and Nutritional Counseling Practical	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80283	Novel and Emerging Strategies in Disease Management	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80284	Novel and Emerging Strategies in Disease Management Practical	2.00	10.00	25.00	10.00	25.00	20.00	50.00
80290	Research Project	6.00	30.00	75.00	30.00	75.00	60.00	150.00

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																						
80214 : Advances in Human Nutrition- II (THEORY)					80224 : Advances in Clinical Nutrition- II (THEORY)					80234 : Medical Nutrition Therapy - 2 Practical (PRACTICAL)					80244 : Food Preservation,Processing and Quality Assurance (THEORY)					80281 : Food Psychology and Nutritional Counseling (THEORY)					80282 : Food Psychology and Nutritional Counseling Practical (PRACTICAL)					80290 : Research Project (PROJCT)					TOTAL (550)					äC	äCG	äCG										
External (50/20)					External (25/10)					External (25/10)					External (50/20)					External (25/10)					External (25/10)					External (75/30)																						
Internal(50/20)					Internal(25/10)					Internal(25/10)					Internal(50/20)					Internal(25/10)					Internal(25/10)					Internal(75/30)																						
TOT		GP	G	C	G*C	TOT		GP	G	C	G*C	TOT		GP	G	C	G*C	TOT		GP	G	C	G*C	TOT		GP	G	C	G*C	TOT		GP	G	C	G*C																	
1494001					VEDANT LEELADHAR PATIL										Repeater					MALE					(2023034110001470)					MU-0259: College of Home Science Nirmala Niketan																						
E1	12	0	F	0.0	12			P		14+		P		26+		P		10+			P		23+			P		51+			P		MARKS																			
I1	33+		P		15+			P		14+		P		30+		P		18+			P		22+			P		41+			P		(321)							FAILED												
TOT	45	0	F	4	0.0	27		5	C	2	10.0	28+		6	B	2	12.0	56+		6	B	4	24.0	28+		6	B	2	12.0	45+		10	O	2	20.0	92+		10	O	6	60.0	22		138.0	0.00000							
Sem - I		SGPA			7.18182		CR.			22		Sem - II		SGPA			7.18182		CR.		22		Sem - III		SGPA			7.18182		CR.			22		CGPA					0.00000												
Sem - I		TOT			362 / 550		Sem - II			TOT		366 / 550		Sem - III		TOT			360 / 550		(0 %)																															

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(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

PAGE : 3

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(NEP 2020) EXAMINATION HELD IN DECEMBER 2025								
%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0